



# POULTRY FEDERATION OF INDIA

49, First Floor, Omaxe Plaza, G.T Karnal Road  
Sonepat, Haryana - 131001

Ph. +91 - 8575222224 | Email: info@poultryfederation.org  
Web.: www.poultryfederation.org

**Before Filing up the nomination paper please ensure that the proposer, the seconder and the candidate has paid their dues including the annual subscription for 2024-2025.**

To

The Election Officer

Poultry Federation of India

## Nomination Paper

Name of the Candidate:

I, \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ (company/firm's name & address) PFI Membership No. \_\_\_\_\_ for the post of

President       Vice President (HQ)       Secretary       Treasurer

**I confirm that I am holding membership of the Poultry Federation of India for more than 5 Years & I have paid the dues of PFI including the annual subscription for 2024-2025.**

Signature \_\_\_\_\_

Name & Address \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Proposer 1:**

I, \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ (company/firm's name & address) PFI Membership No. \_\_\_\_\_ for the post of

President       Vice President (HQ)       Secretary       Treasurer

**I confirm that & I have paid the dues of PFI including the annual subscription for 2024-2025.**

Signature \_\_\_\_\_

Name & Address \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

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**President :**

**Ranpal Dhanda**

**Mob.: 9215700133**

E-mail:poultryfederation@gmail.com

**Vice – President (H.Q.) :**

**Sanjeev Gupta**

**Mob.: 9810016290**

E-mail. : [khushboofeed@yahoo.co.in](mailto:khushboofeed@yahoo.co.in)

**Secretary :**

**Ravinder Sandhu**

**Mob. : 9416200019**

E-mail:feeds.sandhu@gmail.com

**Treasurer :**

**Ricky Thaper**

**Mob. : 9810016293**

E-mail: ricky.thaper@gmail.com



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## Proposer 2:

I, \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ (company/firm's name & address) PFI Membership No. \_\_\_\_\_ for the post of

President

Vice President (HQ)

Secretary

Treasurer

**I confirm that & I have paid the dues of PFI including the annual subscription for 2024-2025.**

Signature \_\_\_\_\_

Name & Address \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### President :

Ranpal Dhanda

Mob.: 9215700133

E-mail:poultryfederation@gmail.com

### Vice – President (H.Q.) :

Sanjeev Gupta

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### Secretary :

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### Treasurer :

Ricky Thaper

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